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## HANOVER-WALKERTON WASTE MANAGEMENT COMMITTEE MINUTES

Wednesday September 11, 2019 | 10:00am  
Walkerton Library Gallery Room

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**MEMBERS PRESENT:** Ron Cooper | Warren Dickert | Gregg Furtney | Chris Oberle | Ed King | Bruce Davidson

**OTHERS PRESENT:** Brian Tocheri

**MEMBERS ABSENT:** None

1. **DISCLOSURE OF PECUNIARY INTEREST** – None declared.
2. **DELEGATION** – None
3. **ADOPTION OF PREVIOUS MEETING MINUTES**

**Moved by CHRIS OBERLE / Seconded by WARREN DICKERT**

**THAT** the minutes of June 7, 2019 meeting be approved as printed and circulated.

**CARRIED**

The minutes have been approved by both Hanover and Brockton Council.

4. **BUSINESS ARISING** - None
5. **ITEMS FOR DECISION/DISCUSSION**

### 5.1 Polystyrene Densifier

Bruce Davidson updated the committee on the densifier project which the cost of signage for the Walkerton and Hanover site is being developed and provided by the Canadian Plastics Industry Association. Items accepted to include #6 polystyrene foam (meat trays, cups, take-out containers and egg cartons). There is currently approximately 5000 lbs densified (8 – 4x4 skids) which the Canadian Plastics Industry Association is contacting markets regarding shipping volumes. Retailer agreements with larger volume suppliers to be developed to provide support for the program.

### 5.2 Household Hazardous Waste Events

The June 22<sup>nd</sup> event at the Hanover Public Works Yard had 132 vehicles which was similar to the previous year.

The October 19<sup>th</sup> event at the Walkerton Recycling Centre from 10:00am to 2:00pm will be advertised in The Post, Herald Times, Brockton Buzz and on social media.

### **5.3 Rates & Fees for 2020**

The Committee reviewed the current fees in comparison with other municipalities. The last rate increase was January 1<sup>st</sup>, 2018 which the Committee recommended increases to cover inflation over a 2 year period.

#### **Moved by CHRIS OBERLE I Seconded by WARREN DICKERT**

**THAT** the Residential/Commercial/Shingles/Drywall rate increase from \$120.00 to \$125.00/tonne and

**THAT** the Non-Sorted/Non-Hazardous Industrial Waste rate increase from \$240.00 to \$250.00/tonne

**CARRIED**

### **5.4 Hours of Operation**

The committee reviewed correspondence regarding hours of operation at the Hanover/Walkerton landfill site.

The committee agreed to retain the current 4 days per week operation.

### **5.5 Bird Control**

The committee reviewed a report from Predator Bird Services Inc. following the time June through August with once a week hawk presence which the number of gulls that remained at the site did not change much. They have suggested a 3 times/week program.

## **6. ITEMS FOR INFORMATION/CORRESPONDENCE**

### **6.1 Next Steps to Improve Recycling and the Plastic Waste/Report on Blue Box Transition**

The committee reviewed correspondence regarding transitioning the blue box program to full producer responsibility starting in 2023 which transition will be in phases over a three year period.

### **6.2 Pilot project in Whitby is turning plastic waste into fuel**

Five tonnes of plastic can be converted into about 4,000 litres of fuel. The process shreds the plastic into smaller pieces and feeds into a cooler and distilled down to a liquid.

### **6.3 Landfill Operational Report**

The committee reviewed the operations reports from April, May, June and July 2019. Ron was directed to follow up on asbestos delivery from the Bluewater School Board in July.

### **6.4 2019 Landfill Budget**

The committee reviewed the budget status to July 31<sup>st</sup>, 2019 with no concerns.

## **7. NEW BUSINESS**

### **7.1 Operations Review**

Brian Tocheri advised that the Hanover strategic plan update is recommending undertaking an Operations Review of the efficiency and effectiveness of the landfill operations.

8. **NEXT MEETING** – The next Waste Management Committee meetings are Friday October 18<sup>th</sup>, 2019 at 10:00am at the Winkler Room, Hanover Civic Centre and Tuesday December 3<sup>rd</sup>, 2019 at 10:00am at the Brockton Municipal Office

9. **ADJOURNMENT**

**Moved by CHRIS OBERLE / Seconded by BRUCE DAVIDSON**  
**THAT** the meeting be adjourned at 12:15pm.

**CARRIED**

Minutes prepared by Ron Cooper, Director of Public Works

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Chair/Secretary, Ron Cooper