



**LEGEND:**

- EXISTING ROW BAR
- EXISTING STANDARD ROW BAR
- EXISTING BELL FEEDSTRA
- CP LAWS

**OWNER'S CERTIFICATE**

I, the registered owner of these lands, hereby authorize Gandy and Munroe Limited to submit this draft plan for approval.

SIGNED \_\_\_\_\_

DATE \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

I hereby certify that the boundaries of the lands to be subdivided as shown on this plan and their relationship to the adjacent lands are accurately and correctly shown.

DATE \_\_\_\_\_

MRS. C. MILNE, ONTARIO LAND SURVEYOR

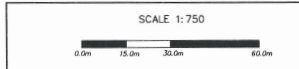
**BENCHMARK #1 ELEV. - 294.92m**

7. ANAL IN HYDRO POLE ON 500mm LAST CORNER OF PROPERTY ON WEST SIDE OF STREET 'B'

**BENCHMARK #2 ELEV. - 281.33m**

TRAIL OF FIRE HYDRANT ON EAST SIDE OF PARKS CRESCENT (REGISTERED PLAN M-22) IN BETWEEN LOTS 31 AND 32 (WEST OF SUBJECT PROPERTY).

- PLANNING ACT SEC.51 (17)**
- See plan
  - See plan
  - See plan
  - Single Family
  - See plan
  - See plan
  - Municipal water system
  - Horstman 1.0m
  - See plan
  - Water, sanitary and storm sewers, hydro, telephone cable tv, fire and police protection, ambulance
  - Note



RED-LINE REVISION - JANUARY 25, 2013

**DRAFT PLAN OF PROPOSED DEVELOPMENT**

PARK LOTS 26, 27, 28  
 PART OF PARK LOT 26, R.P. 38  
 PART OF PARK LOT 47, R.P. 162  
 PARTS 1 & 2, R.P. 38-9644  
 PARTS 1 & 3, R.P. 38-5416  
 MUNICIPALITY OF BROCKTON  
 GEOGRAPHIC TOWN OF WALKERTON  
 COUNTY OF BRUCE

**DEPT APPROVED (REVISED)**  
 Under section 51 of the PLANNING ACT  
 this 05 day of May, 2013.

Secretary-Treasurer  
 Land Use/Design Committee  
 County of Bruce

NO.	DATE	RED-LINE REVISION	REVISED BY	CHKD
1	JAN 25/23	RED-LINE REVISION		



**WALKERTON SUBDIVISION**

**MUNICIPALITY OF BROCKTON**

**GEOGRAPHIC TOWN OF WALKERTON**

**RED-LINE DRAFT PLAN**

DRAWN BY	APPROVED BY	PROJECT NO.	DRAWING NO.
L.W.T.	M.E.A.	8-1381	
DESIGNED BY:	DATE:	SCALE:	
M.E.A.	June 11, 2010	1:750	

DESCRIPTION	LOTS/BLOCKS	AREA (ha)
SINGLE FAMILY DETACHED RESIDENTIAL	15 TOTAL	0.95 ha
MULTI-RESIDENTIAL TOWNHOMES (LOTS 8-15, 18-98, 104-113)	98 TOTAL	3.42 ha
MULTI-RESIDENTIAL TOWNHOMES (LOTS 114-135)	22 TOTAL	0.78 ha
OPEN SPACE	#136	0.33 ha
RIGHT OF WAY		2.13 ha
<b>TOTAL</b>	<b>135</b>	<b>7.61 ha</b>
DENSITY UNITS/ha	17.74	

DRAFT APPROVED (REVISED)  
 Under section 51 of the PLANNING ACT  
 this 04 day of May, 2013.

Signature: *Jack van der Pijp*  
 Email: jvandorp@brucecounty.on.ca

Secretary-Treasurer  
 Land Use/Design Committee  
 County of Bruce

REGISTERED PLAN 162