

The Corporation of the Municipality of Brockton



By-Law 2026-028

Being a By-Law to Amend the Municipality of Brockton Comprehensive Zoning By-Law No. 2013-26, as Amended.

Whereas the Council for the Corporation of the Municipality of Brockton deems it expedient to amend By-law 2013-26, as amended, being the Comprehensive Zoning By-Law for the Municipality of Brockton;

Now therefore the Council of the Corporation of the Municipality of Brockton pursuant to Section 34 of the Planning Act, R.S.O. 1990, enacts as follows:

1. That By-Law No. 2013-26, as amended, is hereby further amended by changing the zoning symbol that applies to CON 13 PT LOTS 3 AND 4, [438 BRUCE ROAD 15], Greenock, Municipality of Brockton, from General Agriculture (A1) and Environmental Protection (EP) to General Agriculture (A1), General Agriculture Holding (A1-H1), General Agriculture Special (A1-1), General Agriculture Special Holding (A1-1-H1), and Environmental Protection (EP) as shown on Schedule 'A' attached to and forming part of this by-law.
2. That this By-law shall come into force and effect on the final passing thereof by the Council of the Municipality of Brockton, subject to compliance with the provisions of the Planning Act, R.S.O. 1990, c.P.13, as amended.
3. This By-law may be cited as the "Zoning Amendment By-Law – Elphick Z-2026-008"

Read, Enacted, Signed and Sealed this 24th day of March, 2026.

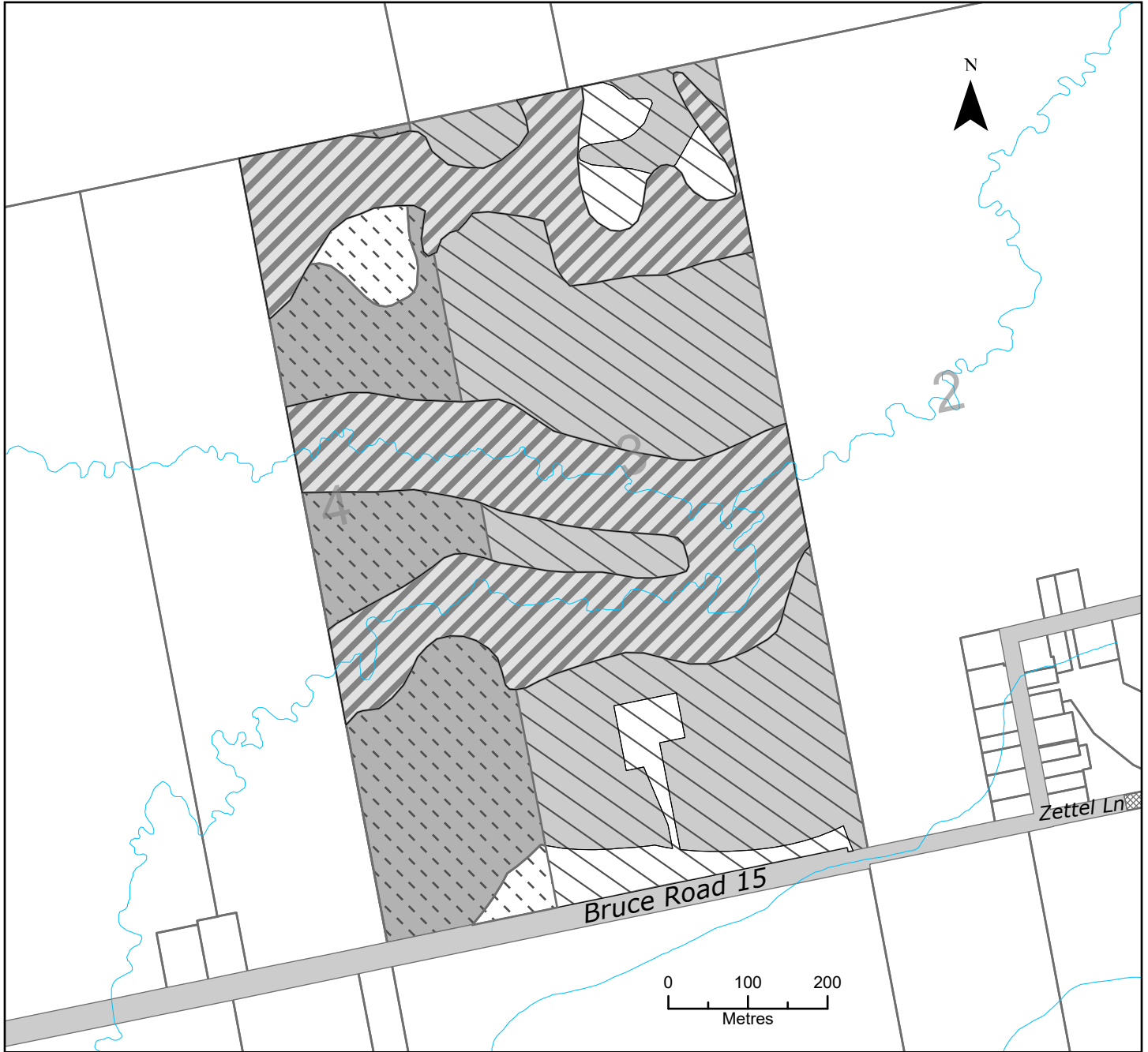
Mayor – Chris Peabody

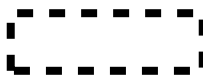





Director of Legislative and Legal Services (Clerk)
– Fiona Hamilton

Roll Number 41-04-310-003-08600

Schedule 'A'

438 BRUCE ROAD 15 - CON 13 PT LOTS 3 AND 4 - Roll Number: 410431000308600
Municipality of Brockton (Greenock Township)



-  Subject Property
-  Lands to be zoned A1 General Agriculture
-  Lands to be zoned A1-H1 General Agriculture Holding
-  Lands to be zoned A1-1 General Agriculture Special
-  Lands to be zoned A1-1-H1 General Agriculture Special Holding
-  Lands zoned EP - Environmental Protection

This is Schedule 'A' to the zoning by-law
amendment number _____ passed this
_____ day of _____

Mayor _____
Clerk _____