

AWARD:

\$200 CASH



ELIGIBLE APPLICANTS:  
STUDENTS IN GRADES  
6 THROUGH 12

**Application Deadline:**  
Applications must be in  
no later than 4:30 PM on  
June 14, 2019

**Award Deadline:**  
Successful applicants  
will be notified by  
June 21, 2019

**BONUS!**

Post a photo on social  
media engaged in your  
business and use the  
hashtag #saugreenssup and  
then send us a report, and  
you will receive a \$100  
bonus!

Due: August 30, 2019  
by 4:30 PM

## 2019 Sponsorship Opportunities

- 5 Star Sponsor (\$1,500 sponsorship)**
- Sponsorship of 5 Student Businesses and recognition as a five star sponsor
  - Logo on all promotional material and mention in press releases/marketing initiatives
  - Opportunity to speak/address students at luncheon in August
- 3 Star Sponsor (\$900 sponsorship)**
- Sponsorship of 3 Student Businesses and recognition as a three star sponsor
  - Logo on all promotions and mention in press releases/marketing initiatives
- 1 Star Sponsor (\$300 sponsorship)**
- Sponsorship for 1 Student Business and recognition as a one star sponsor
  - Listed on promotions and mention in marketing initiatives as space permits

If your business or  
organization would like to  
sponsor a student...

## CONTACT US

Jamie Doherty  
Business Community Counsellor  
[info@saugreenconnects.com](mailto:info@saugreenconnects.com)



SAUGREENCONNECTS.COM

Apply Online!



Ontario  
Ministry of Agriculture, Food and Rural Affairs



BUSINESS IDEA!

Do you have a summer  
business idea?

Need some money to get  
you started or to expand?



**SSUP**  
STUDENT  
START UP  
PROGRAM



Submit an application  
for \$200 + a chance  
to receive an extra  
\$100!

**SAUGEEN CONNECTS**

contact us!

Jamie Doherty  
Saugeen Economic Development  
Corporation  
315 Mill St.  
Box 177  
Neustadt, ON  
519-799-5750  
info@saugeenconnects.com

Apply Online!

**SAUGEENCONNECTS.COM**

# Personal and Business Information

Name: \_\_\_\_\_  
Phone: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Town: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
School: \_\_\_\_\_

"WE BELIEVE THAT OUR YOUTH  
HAVE AN IMPACT ON OUR  
COMMUNITY AND ARE THE  
SOURCE OF SKILLS, LABOUR  
FORCE AND ENTREPRENEURSHIP  
FOR OUR FUTURE!"

Grade: (Circle) 6 7 8 9 10 11 12



What is your business product or service?

Who are your customers and where do they live?

How will you advertise?



What is your competition and what do they charge?

## Cash Flow Forecast

Cash In:	June	July	August	September	TOTAL
Predicted Sales					
SSUP Award	\$200	\$0	\$0	\$0	\$200
Other					
Total B					
Cash Out:					
Equip					
Rent/Purchase					
Purchase Supplies					
Total B					
Net cash A-B					