

THE CORPORATION OF THE TOWNSHIP OF LARDER LAKE

69 FOURTH AVENUE, P. O. BOX 40, LARDER LAKE, ON POK 1L0
PH: 705-643-2158 FAX: 705-643-2311
LARDERLAKE.CA

January 11th, 2024

Sent Via Email

Re: Amendment to the Occupational Health and Safety Act to Clarify the Definition of "Employer"

Please be advised that at the Township of Larder Lake Regular Council Meeting held Tuesday, January 9th, 2024, the following resolution of support was adopted:

Resolution: 4

Moved by: Councillor Kelly Seconded by: Mayor Quinn

BE IT RESOLVED, that Larder Lake Council hereby supports the City of Greater Sudbury regarding an amendment to the Occupational Health and Safety Act to clarify the definition of "Employer" And

FURTHER, that this resolution be forwarded to the Honorable Doug Ford, Premier of Ontario, the Honorable David Piccini, Minister of Labour, Immigration, Training and Skills Development, the Honorable Paul Calandra, Minister of Municipal Affairs and Housing, John Vanthof, Timiskaming-Cochrane MPP, the Association of Municipalities of Ontario, the Federation of Northern Ontario Municipalities, Ontario's Big City Mayors, Mayors and Regional Chairs of Ontario, Northern Ontario Large Urban Mayors, the Council of Ontario Construction Associations, the Ontario Chamber of Commerce and all Ontario municipalities.

Carried

A copy of the above noted resolution is enclosed for your reference.

Sincerely,

Crystal Labbe

CAO/ Clerk Treasurer

THE CORPORATION OF THE TOWNSHIP OF LARDER LAKE

69 Fourth Avenue, Larder Lake, ON

Phone: 705-643-2158 Fax: 705-643-2311

SECONDED BY:

Motion #: 4

MOVED BY:

☐ Thomas Armstr ☐ Patricia Hull ☐ Paul Kelly ☐ Lynne Paquette			☐ Thomas Armstrong ☐ Patricia Hull ☐ Paul Kelly ☐ Lynne Paquette	Resolution #: 4 Date: January 9, 2024	
		CHICA I	Mayor Quinn		
BE IT RESOLVED, that Sudbury regarding an a the definition of "Employ	mend	er Lake C	Council hereby supports	s the City of Greater h and Safety Act to clarify	
Ontario, the Honorable Skills Development, the Housing, John Vanthof, OF Ontario, the Federal Mayors, Mayors and Re	David Hond Timis tion of ginal Const	I Piccini, I orable Pa skaming-of I Norther Chairs of ruction As	Minister of Labour, Imn ul Calandra, Minister o Cochrane MPP, the As n Ontario Municipalities f Ontario, Northern Ont	f Municipal Affairs and sociation of Municipalities	
Recorded vote requested:		A	I declare this motion		\neg
Tom Americana	For	Against	Carried		\dashv
Tom Armstrong Patricia Hull			☐ Lost / Defeated☐ Deferred to:	(enter date	\vdash
Paul Kelly			Because:	(enter date	'
Lynne Paquette			☐ Referred to:	(enter body)	\exists
Patty Quinn			Expected response:		
				1	
Disclosure of Pecuniar	y Inte	erest*	Chair:	1/	
			WX	1/-	
*Disclosed his/her (the	ir) inte	erest(s), abst	tained from discussion and d	id not vote on this question.	